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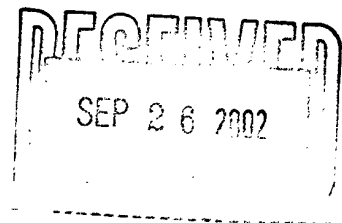
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Electronic Filing System (EFS) Data
Electronic Patent Application Submission
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EFS ID: 18128
Application ID: 09896695
Title of Invention: METHOD AND APPARATUS FOR
PUSH BUTTON RELEASE FIBER
OPTIC MODULES
First Named Inventor: Liew Chiu
Domestic/Foreign Application: Domestic Application
Filing Date: 2001-06-28
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Submission Type: Information Disclosure Statement
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Confirmation Number: 9069
Attorney Docket Number: 3918P017
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Trademark Office, ou=Department of Commerce, o=U.S.
Government, c=US
Certificate Message Digest: OWHUJwgVMJzanIsURBO/ng==





TRANSMITTAL FORM

Electronic Version 1.0.3

Stylesheet Version: 1.0

Submission Type: Information
Disclosure Statement

Application Number: 09/896,695

Attorney Docket Number: 3918P017

METHOD AND APPARATUS FOR PUSH BUTTON RELEASE FIBER OPTIC MODULES

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First Named Inventor: Liew Chuang Chiu

SUBMITTED BY

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Registration Number: 37,764
Electronic Signature Mark: /William
E. Alford/ Date Signed: 20020920

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Attached Files:

us-information-disclosure-statement

P017IDSids.xml

Comments:

Applicants, in accordance with their duty of disclosure under 37 CFR §1.56 and in accordance with 37 CFR §1.97(b)(3), hereby submit this Electronic Information Disclosure Statement citing U.S. Patent Documents for consideration by the Examiner. * Pursuant to 37 CFR 1.97, the submission of this Electronic Information Disclosure Statement is not to be construed as a representation that a search has been made and is not to be construed as an admission that the information cited in this statement is material to patentability. * This Information Disclosure Statement is being filed prior to a substantive examination of the claims. Pursuant to 37 CFR §1.97(b), no fee should be required for the filing of this Information Disclosure Statement. In the event it is determined that a fee is due, please charge the fee to Deposit Account 02-2666. * Applicants respectfully requests that the cited documents be considered and that the form be initialed by the Examiner to indicate such consideration and a copy thereof be returned to Applicants' attorney of record. *